

## MANDATORY DISCLOSURE

AFFILIATION CODE		2130217
SCHOOL CODE		60100
NAME OF THE SCHOOL		CH. CHHABIL DASS PUBLIC SCHOOL
ADDRESS OF THE SCHOOL		B-BLOCK, PATEL NAGAR II, GHAZIABAD - 201001
<b>BASIC DETAILS</b>		
1	NAME OF THE PRINCIPAL	MRS. TRIPTI MAWRI
2	PRINCIPAL'S CONTACT NUMBER	09868435800, 0120-2417647
3	PRINCIPAL'S EMAIL ID	triptimawri@gmail.com
4	PRINCIPAL'S RETIREMENT DATE	14.9.2029
5	SCHOOL'S CONTACT NUMBER	0120-2856952
6	SCHOOL'S FAX NUMBER	0120-2831485
7	SCHOOL'S EMAIL ID	ccdps@rediffmail.com
8	SCHOOL'S WEBSITE	ccdps.in
9	LANDMARK NEAR SCHOOL	NEAR NEW BUS STAND
10	YEAR OF ESTABLISHMENT OF SCHOOL	1992
11	AFFILIATION VALIDITY	1995 to 2024
12	AFFILIATION STATUS	Provisional
13	UPLOAD NO OBJECTION CERTIFICATE (NOC)	<a href="#">Appendix 'A'</a>
14	NOC ISSUING AUTHORITY	From UP State Government
15	NOC ISSUING DATE	31.8.1994

<b>MANAGEMENT DETAILS</b>		
1	NAME OF THE TRUST / SOCIETY / COMPANY	SMT. SUSHILA DEVI CHHABIL DASS CHARITABLE TRUST
2	SOCIETY REGISTRATION NUMBER	2120
3	REGISTRATION DATE	5.12.1973
4	REGISTRATION VALIDITY & EXPIRY DATE	09.10.2025
5	UPLOAD NON PROPRIETY CHARTER AFFIDAVIT	<a href="#">Appendix 'B'</a>

<b>PHOTOGRAPHS &amp; VIDEO OF SCHOOL</b>		
1	GEO-TAGGED PHOTOGRAPH OF SCHOOL BUILDING (2MB)	Photo 1
2	PHOTOGRAPHS OS SCHOOL LIBRARIES (1 MB)	Photo 2
3	PHOTOGRAPH OF SCHOOL PLAYGROUND (1 MB)	Photo 3
4	PHOTOGRAPH OF SCHOOL LABORATORIES ( SCIENCE, PHYSICS, BIO, CHEMISTRY)(1MB EACH)	Photo 4 , 5, 6, 7
5	VIDEO CLIP OF SCHOOL (2 MB)	Video 1

<b>FACULTY DETAILS</b>		
1	TOTAL NUMBER OF TEACHERS	187
2	NUMBER OF PGTs	39
3	NUMBER OF TGTs	77
4	NUMBER OF PRTs	64
5	NUMBER OF PETs	5
6	OTHER NON TEACHING STAFF	90
7	NUMBER OF TRAINING ATTENDED BY FACULTY SINCE LAST YEAR	270
8	NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	110

<b>STUDENT DETAILS</b>			
CLASS	TOTAL NUMBER OF SECTION	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
1	10	409	409
2	10	9	409
3	10	5	409
4	10	5	403
5	10	2	405
6	10	1	401
7	10	4	404
8	10	10	408
9	10	25	418
10	10	2	398
11	11	19	427
12	10	0	409

<b>ACADEMIC DETAILS</b>		
1	NAME OF ALL SUBJECTS and CODE OFFERED FOR CLASS X	HINDI (002), ENGLISH (184), MATHS (041), SCIENCE (086), SOCIAL SCIENCE (087) , INFO TECHNOLOGY (402), MUSIC VOCAL (034),PAINTING(049), GERMAN(020), MATHS BASIC (241), SANSKRIT(122), FRENCH (018)
2	NAME OF ALL SUBJECTS and CODE OFFERED FOR CLASS XII	ENGLISH (301), PHYSICS (042), CHEMISTRY (043), MATHS (041), ACCOUNTANCY (055), BUSINESS STUDIES (054), ECONOMICS (030), COMPUTER SCIENCE NEW(083), INFORMATICS PRACTICE NEW(065), COMMERCIAL ART (052), BIOLOGY (044), PSYCHOLOGY (037), PHYSICAL EDUCATION (048), HISTORY (027), POL. SCIENCE (028), GEOGRAPHY (029), HIND MUSIC VOCAL (034)

<b>INFRASTRUCTURE DETAILS</b>		
1	NUMBER OF SITES OF SCHOOL	1
2	TOTAL AREA OF THE SCHOOL (N SQUARE METERS)	21732
3	NUMBER OF BUILDING BLOCKS OF SCHOOL	FOUR
4	NUMBER OF PLAY GROUNDS IN SCHOOL	FIVE
5	TOTAL AREA OF PLAY GROUND ( IN SQUARE METERS)	10000
6	NUMBER OF ROOMS (TOTAL SMALL, MEDIUM & LARGE SIZED)	230
7	TOTAL NUMBER OF SMALL SIZED ROOMS	43
8	TOTAL NUMBER OF MEDIUM SIZED ROOMS	163
9	TOTAL NUMBER OF LARGE SIZED ROOMS	24
10	NUMBER OF RESTROOMS FOR FEMALE STAFF	12
11	NUMBER OF RESTROOMS FOR MALE STAFF	4
12	NUMBER OF GIRLS' TOILETS	62
13	NUMBER OF BOYS'S TOILETS	94
14	NUMBER OF WASHROOMS FOR FEMALE STAFF	12
15	NUMBER OF WASHROOMS FOR MALE STAFF	4
16	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS.	4
17	NUMBER OF LIBRARIES	3
18	NUMBER OF LABORATORIES	12
19	NUMBER OF CANTEENS FOR STUDENTS	NIL
20	NUMBER OF CANTEENS FOR STAFF	NIL
21	NUMBER OF WATER PURIFIERS / RO AVAILABLE IN SCHOOL	4
22	NUMBER OF AUDITORIUMS	2
23	NUMBER OF LIFTS / ELEVATORS	2
24	NUMBER OF SMART CLASSES	82
25	HOSTEL FACILITY	NO
26	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	YES
27	AVAILABILITY OF FIRE EXTINGUISHERS	YES
28	AVAILABILITY OF WATER SPRINKLERS	NO
29	DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED IN THE AREAS OF SECURITY CONCERN WITHIN THE SCHOOL PREMISES?	YES
30	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
31	NUMBER OF COMPUTERS IN COMPUTER	140

	LABS	
32	WEB SERVER FACILITY	YES
33	AVAILABILITY OF BOUNDARY WALL	YES
34	DOES THE SCHOOL HAS RAMPS FOR THE DIFFRENTLY ABLED?	YES
35	AVAILABILITY OF CLINIC	YES
36	AVAILABILITY OF STRONG ROOM	YES
37	GYMNASIUM FACILITY	NO
38	WI-FI FACILITY	YES
39	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
40	DOES THE SCHOOL HAS FIRE ALARMS	YES
41	OUT DOOR SPORTS FACILITY	YES
42	INDOOR GAMES FACILITY	YES
43	SWIMMING POOL FACILITY	NO
44	DANCE / MUSIC FACILITY	YES
45	TOTAL NUMBER OF BUSES OWNED BY THE SCHOOL	9
46	TOTAL NUMBER OF BUSES HIRED BY THE SCHOOL	20
47	TOTAL NUMBER OF VANS/MINI BUSES MATADORS	1
48	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	29
49	TOTAL NUMBER OF DRIVERS	30
50	NAME OF TRANSPORT COORDINATOR	ANIL SAXENA
51	CONTACT NUMBER OF TRANSPORT COORDINATOR	09811143738
52	UPLOAD BUILDING SAFETY CERTIFICATE	<a href="#">Appendix 'C'</a>
53	UPLOAD TRANSPORT SAFETY CERTIFICATE	<a href="#">Appendix 'D'</a>
<b>LOCATION DETAILS</b>		
1	NAME OF NEAREST NATIONALIZED BANK AND DISTANCE FROM BANK	CENTRAL BANK OF INDIA DISTANCE 100 MTRS
2	NAME OF NEAREST BUS STATION AND DISTANCE FROM STATION	NEW BUS STAND DISTANCE 500 MTRS
3	NAME OF NEAREST RAILWAY STATION AND DISTANCE FROM STATION	GHAZIABAD RAILWAY STATION DISTANCE 3 KMS
4	NAME OF NEAREST AIRPORT AND DISTANCE FROM AIRPORT	INDIRA GANDHI AIRPORT DISTANCE 50 KMS
5	NAME OF NEAREST HOSPITAL AND DISTANCE FROM HOSPITAL	SUSHILA HOSPITAL 300 MTRS.
6	NAME OF NEAREST POLICE STATION AND DISTANCE FROM POLICE STATION	SIHANI GATE POLICE STATION DISTANCE 2 KMS
7	NAME OF NEAREST METRO STATION AND DISTANCE FROM METRO STATION	SHAHEED STHAL METRO STATION DISTANCE 500 MTRS.

<b>OTHER VITAL DETAILS</b>		
1	PASS PERCENTAGE OF LAST THREE YEARS FOR CLASS 10	2020-21 - 100% 2019-20- 100% 2018-19 - 100%
2	PASS PERCENTAGE OF LAST THREE YEARS FOR CLASS 12	2020-21 - 100% 2019-20 - 99.2 %

		2018-19 - 98.4%
3	NAME OF WELLNESS / ACTIVITY TEACHER	MRS. MENKA KOHLI
4	NAME OF GRIEVANCE / COMPLAINT REDRESSAL OFFICER	MRS. TRIPTI MAWRI
5	CONTACT NUMBER OF GRIEVANCE / COMPLAINT REDRESSAL OFFICER	09868435800
6	EMAIL ID OF GRIEVANCE/ COMPLAINT REDRESSAL OFFICER	<a href="mailto:triptimawri@gmail.com">triptimawri@gmail.com</a>
7	NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS. RITU SHUKLA
8	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	09910118001
9	EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	<a href="mailto:ritu_shukla69@rediffmail.com">ritu_shukla69@rediffmail.com</a>
10	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SH. ROHIT GOSWAMI
11	CONTACT NUMBER OF PERSON IN CASE OF EMERGENCY	08860084648
12	EMAIL ID OF PERSON IN CASE OF EMERGENCY	<a href="mailto:rohit.cdps@gmail.com">rohit.cdps@gmail.com</a>
13	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
14	NUMBER OF NURSES IN SCHOOL CLINIC	2
15	NUMBER OF BEDS IN SCHOOL CLINIC	3
16	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
17	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH	YES
18	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
19	DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	Yes
20	EPF REGISTRATION NUMBER	MR/MRT/0019696
21	SALARY PAID TO STAFF THROUGH	CHEQUE , BANK TRANSFER
22	NAME OF THE BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	CENTRAL BANK OF INDIA
23	WHETHER ACCOUNTS ARE BEING REGULARLY AUDITED	YES
24	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
25	ACADEMIC SESSION OF SCHOOL	APRIL TO MARCH
26	VACATION PERIOD OF SCHOOL	1 <sup>ST</sup> JUNE TO 30 <sup>TH</sup> JUNE
27	STAFF STATEMENT OF SCHOOL	<a href="#">Appendix 'E'</a>
28	UPLOAD ACADEMIC CALENDAR	<a href="#">Appendix 'F'</a>
29	BEST PRACTICES OF SCHOOL	<a href="#">Appendix 'G'</a>

## **FEE STRUCTURE OF SCHOOL**

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	ANNUAL OTHER CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	9000	3175	0	0
MIDDLE	9500	3570	0	0
SECONDARY	9500	3820	0	0
SENIOR SECONDARY	10500	4255	0	0